

PHOTO NO. 120-217  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000320530001-4  
 LOT NO. 69-116-167  
 MAP REFERENCE  
 LATITUDE 17 29 N  
 LONGITUDE 72.29 W

COUNTRY  
 PROVINCE 648A-

| AREA NO     | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|----------|----------|----------|---------|---------|---------|---------|
| HA          | C3B     | C38      | C67      |          |         |         |         |         |
| E N N E R Y |         | (P R O B |          | N R)     |         | L O C A |         |         |
| L           | H O U S | I N G    | (T O W N | T Y P E) |         |         |         |         |

|                |     |      |         |       |              |
|----------------|-----|------|---------|-------|--------------|
| (6)(7) (10)    |     | (C)  |         | 25X1A |              |
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR            | 6 7 | 4    | 1       | 3     | 3            |
| CLASSIFICATION |     |      |         |       |              |

CLASSIFICATION  
 CAPTIONED BY: (50)  
 FORM NO. 1 Approved For Release 1999/09/23 : CIA-RDP78-05867A000320530001-4  
 1 Jan 58 174 USE PREVIOUS EDITIONS

PHOTO NO.

LOT NO.

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

HA C3B C38 C67 (P R O B N R) L O C A  
L H O U S I N G (T O W N T Y P E)

(6) (7) (10)

(C)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAR 6 7 4 1 3 3

CLASSIFICATION

CAPTIONED BY

FORM NO.

Approved For Release 1999/09/23 : CIA-RDP78-05867

1 Jan 58 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 679-282

PHOTO NO.

120

LOT NO.

1999/09/23

MAP REFERENCE

CIA-RDP78-05867A000520530001-4

LONGITUDE

72 29W

COUNTRY

PROVINCE

648A

AREA NO

HA

SUBJECT

C3B

SUBJECT

C38

SUBJECT

C67

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

E N N E R Y (P R O B N R) L O C A  
L H O U S I N G (T O W N T Y P E)

(6) (7)

(10)

(C)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAR

6

7

4

1

3

3

CLASSIFICATION

C

CAPTIONED BY

50

FORM NO.

1 Jan 54

USE PREVIOUS EDITIONS

Approved For Release

1999/09/23

CIA-RDP78-05867

PHOTO ANALYSIS REPORT

[illegible]

|                       |  |                                                                  |  |                                                                  |  |                  |  |
|-----------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|------------------|--|
| PHOTO NO. 80          |  | LOT NO. 109                                                      |  | APPROVED FOR RELEASE 1999/09/23 - CIA-RDP78-05867A000520530001-4 |  | LONGITUDE 72 29W |  |
| COUNTRY               |  |                                                                  |  | PROVINCE 648A                                                    |  |                  |  |
| AREA NO. HA           |  | SUBJECT CZE                                                      |  | SUBJECT                                                          |  | SUBJECT          |  |
| E N N E R Y           |  | (P R O D N R)                                                    |  | S T O R                                                          |  | 20               |  |
| A G E                 |  | S H E D                                                          |  | 35                                                               |  | 40               |  |
| 45                    |  | 50                                                               |  |                                                                  |  |                  |  |
| (7)                   |  | (C)                                                              |  | 25X1A                                                            |  |                  |  |
| DATE OF PHOTO         |  | TYPE                                                             |  | QUALITY                                                          |  | CLASS            |  |
| MAR 67                |  | 4                                                                |  | 1                                                                |  | 3                |  |
| CLASSIFICATION C      |  | CAPTIONED BY 50                                                  |  |                                                                  |  |                  |  |
| FORM NO. 1-74         |  | APPROVED FOR RELEASE 1999/09/23 - CIA-RDP78-05867A000520530001-4 |  | USE PREVIOUS EDITIONS                                            |  |                  |  |
| PHOTO ANALYSIS REPORT |  |                                                                  |  |                                                                  |  |                  |  |

PHOTO NO. 1201022 LOT NO. 99/09/23 - CIA-RDP78-05867A000520530091-4  
 Approved For Release 1999/09/23 - CIA-RDP78-05867A000520530091-4

COUNTRY PROVINCE 648A

| AREA NO.    | SUBJECT | SUBJECT       | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|-------------|---------|---------|---------|---------|---------|
| HA          | C68     | C3B           | C38         |         |         |         |         |         |
| E N N E R Y |         | (P R O B N R) |             |         |         |         |         |         |
| A G E       | W       | O F           | E N N E R Y |         |         |         |         |         |
|             |         |               |             |         |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| MAR 67         | 4    | 1            | 3     | 3            |
| CLASSIFICATION | C    | CAPTIONED BY | 50    |              |

PHOTO NO. 1201022  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4  
 LOT NO. 102-6  
 LONGITUDE 72 29 W

|         |         |                |         |         |         |         |         |         |         |
|---------|---------|----------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |         | PROVINCE 648 A |         |         |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HA      | AKV     | ALE            | C7G     | C8C     |         |         |         |         |         |
| E       | N       | N              | E       | R       | Y       | (P      | R       | O       | B       |
| C       | A       | L              | R       | U       | R       | A       | L       | R       | O       |
|         |         |                |         |         |         |         |         |         |         |

(8) (28) (32) (C)

25X1A

|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR           | 67 | 4    | 1       | 3     | 4            |

CLASSIFICATION

CAPTIONED BY

FORM NO. 1  
 1 Jun 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A

PHOTO ANALYSIS REPORT

GPO 871-283

PHOTO NO. 20463 Approved For Release 1998/09/23 : CIA-RDP78-05867A000520530001-4 LOT NO. 102-61-1429N LONGITUDE 72 29W

COUNTRY PROVINCE 648A

| AREA NO       | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------------|---------|---------|---------|---------|---------|---------|---------|
| HA            | AH4           | AH2     |         |         |         |         |         |         |
| E N N E R Y   | (P R O B N R) |         |         |         |         |         |         |         |
| A G E B I N S |               |         |         |         |         |         |         |         |
| I E L D S     |               |         |         |         |         |         |         |         |

|                |  |     |      |         |       |              |
|----------------|--|-----|------|---------|-------|--------------|
| (7) (24)       |  | (C) |      | 25X1A   |       |              |
| DATE OF PHOTO  |  |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 6 7        |  |     | 4    | 1       | 3     | 2            |
| CLASSIFICATION |  |     |      |         |       |              |

CLASSIFICATION C CAPTIONED BY SD



|                       |     |                |                |                               |                |                       |                |                        |         |
|-----------------------|-----|----------------|----------------|-------------------------------|----------------|-----------------------|----------------|------------------------|---------|
| PHOTO NO.<br>120      |     | LOT NO.        |                | MAP REFERENCE<br>RDP78-05867A |                | LATITUDE<br>41° 29' N |                | LONGITUDE<br>72° 29' W |         |
| COUNTRY               |     |                |                | PROVINCE<br>678 A-            |                |                       |                |                        |         |
| AREA NO.<br>HA        |     | SUBJECT<br>C7C | SUBJECT<br>C8① | SUBJECT<br>C78                | SUBJECT<br>C7G | SUBJECT<br>D49        | SUBJECT<br>AKU | SUBJECT                | SUBJECT |
| E                     | N   | N              | E              | R                             | Y              | (P                    | R              | O                      | B       |
| C                     | A   | L              |                | N                             | A              | T                     | I              | V                      | E       |
|                       |     |                |                |                               |                |                       |                |                        |         |
| (1) (8) (18) (28) (C) |     |                |                | 25X1A                         |                |                       |                |                        |         |
| DATE OF PHOTO         |     | TYPE           | QUALITY        | CLASS                         | NO. OF CARDS   |                       |                |                        |         |
| MAR                   | 6 7 | 4              | 1              | 3                             | 6              |                       |                |                        |         |
| CLASSIFICATION<br>C   |     |                |                | CAPTIONED BY<br>50            |                |                       |                |                        |         |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4

LONGITUDE 72 29 W

|             |  |               |  |         |  |           |  |         |  |         |  |         |  |         |  |
|-------------|--|---------------|--|---------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY     |  | PROVINCE      |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| HA          |  | D42           |  | D49     |  | AKV       |  |         |  |         |  |         |  |         |  |
| E N N E R Y |  | (P R O B N R) |  | F I E L |  |           |  |         |  |         |  |         |  |         |  |
| D S T O N E |  | R O A D       |  | N R     |  | M O R N E |  |         |  |         |  |         |  |         |  |
| C O C H O N |  | G R I S       |  | L K G N |  |           |  |         |  |         |  |         |  |         |  |

(1) (18) (28) (C)

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 6 7 4     | 1    | 3       | 3     |              |

CLASSIFICATION C CAPTIONED BY 56



PHOTO NO. 1203066 LOT NO. 1999/09/23 - CIA-RDP78-05867A000520530001-4 MAP REFERENCE 11 29 N LONGITUDE 72 29 W

COUNTRY PROVINCE 648 A-

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| HA      | C68     | C38     | AH4     | AH Z    |         |         |         |

|    |   |   |   |   |   |       |    |   |   |   |   |   |   |   |   |    |   |   |   |   |   |
|----|---|---|---|---|---|-------|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|
| E  | N | N | E | R | Y | (N R) | 10 | V | I | L | L | A | G | E | N | 20 |   |   |   |   |   |
| R  | M | O | R | N | E | C     | 30 | C | H | O | N | G | R | I | S | 40 |   |   |   |   |   |
| (A | L | O | N | G | R | O     | 50 | A | D | F | R | O | M | G | O | N  | A | I | V | E | S |

NOTE \$ STORAGE BIN WITH RAT \$HIELD\$.

(6)(7) (24)

(C)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 6 7       | 4    | 1       | 3     | 4            |

CLASSIFICATION CAPTIONED BY 51D  
Approved For Release 1999/09/23 - CIA-RDP78-05867A000520530001-4

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-288

[illegible]

|                                                                  |   |                                                                  |   |               |   |          |   |              |   |
|------------------------------------------------------------------|---|------------------------------------------------------------------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO.                                                        |   | LOT NO.                                                          |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |   | 1201                                                             |   | C             |   | 19 27 N  |   | 72 41 W      |   |
| COUNTRY                                                          |   |                                                                  |   | PROVINCE      |   |          |   |              |   |
| AREA NO.                                                         |   | SUBJECT                                                          |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
| HA                                                               |   | COJ                                                              |   |               |   |          |   |              |   |
| G                                                                | O | N                                                                | A | I             | V | E        | S | (P           | R |
| R                                                                | A | L                                                                |   | S             | C | H        | O | O            | L |
|                                                                  |   |                                                                  |   |               |   |          |   | W            |   |
|                                                                  |   |                                                                  |   |               |   |          |   | O            | F |
|                                                                  |   |                                                                  |   |               |   |          |   | T            | O |
|                                                                  |   |                                                                  |   |               |   |          |   | W            | N |
| (7) (9)                                                          |   | (c)                                                              |   | 25X1A         |   |          |   |              |   |
| DATE OF PHOTO                                                    |   | TYPE                                                             |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
| MAR 67                                                           |   | 4                                                                |   | 1             |   | 3        |   | 1            |   |
| CLASSIFICATION                                                   |   |                                                                  |   | CAPTIONED BY  |   |          |   |              |   |
| C                                                                |   |                                                                  |   | S. J.         |   |          |   |              |   |
| FORM NO. 174                                                     |   | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |   | 1 Jun 56      |   |          |   |              |   |
| USE PREVIOUS EDITIONS                                            |   | PHOTO ANALYSIS REPORT                                            |   |               |   |          |   |              |   |

PHOTO NO 1201032

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|           |     |     |         |    |         |    |    |         |
|-----------|-----|-----|---------|----|---------|----|----|---------|
| HA        | AKV | A4Q | D36     |    |         |    |    |         |
| P O N T   | 5   | \$  | O N D E | 10 | (P R O  | 15 | B  | N R)    |
| N O R T H | 25  | H   | O F     | 30 | P O N T | 35 | \$ | O N D E |
| L K G     | 45  | N   | \$ H O  | 50 | V I N G |    |    | 40      |
| MAIN ROAD |     |     |         |    |         |    |    |         |

(1) (17) (28) (29) (C)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

|     |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|
| MAR | 6 | 7 | 4 | 1 | 3 | 3 |
|-----|---|---|---|---|---|---|

CLASSIFICATION

CAPTIONED BY

FORM NO. 1

1 Jun 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

SP-2 871-283

PHOTO NO. 1201033 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 LOT NO. 1909N LONGITUDE 72 37W

COUNTRY PROVINCE 1648A

AREA NO. HA SUBJECT AHG SUBJECT AHL SUBJECT AHV SUBJECT SUBJECT SUBJECT SUBJECT

P O N T 5 S O N D E 10 ( F R O B N R ) 15 20  
N O R T H 25 O F 30 P O N T 35 S O N D E 40  
L K G 45 E 50 S H O W I N G R I C E F I E L D  
W I T H I R R I G A T I O N D I T C H I N F / G

(1) (24) (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 67        | 4    | 1       | 3     | 3            |

CLASSIFICATION C CAPTIONED BY

PHOTO NO. 1201034  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4  
 LOT NO. 1201034  
 MAP REFERENCE  
 LATITUDE 20530001-4  
 LONGITUDE 72 37W

COUNTRY  
 PROVINCE 648A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HA      | AKV     | AKW     |         |         |         |         |         |         |         |
| P       | O       | N       | T       | 5       | \$      | O       | N       | D       | E       |
|         |         |         |         | 10      | (N      | R)      |         | 15      | P       |
|         |         |         |         | 25      |         |         |         | 35      | O       |
|         |         |         |         | 30      |         |         |         | 40      | N       |
|         |         |         |         | 45      |         |         |         |         |         |
|         |         |         |         | 50      |         |         |         |         |         |

| (28)          |      | (C)     |       | 25X1A       |  |
|---------------|------|---------|-------|-------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARS |  |
| MAR 67        | 4    | 1       | 3     | 2           |  |

|                                                                                                                                 |  |                    |  |                                              |  |                  |  |                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|----------------------------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1201035                                                                                                               |  | LOT NO. 1999/09/23 |  | MAP REFERENCE CIA RDP78-05867A000520530001-4 |  | LATITUDE 19 09 N |  | LONGITUDE 72 37 W |  |
| COUNTRY                                                                                                                         |  |                    |  | PROVINCE 648A                                |  |                  |  |                   |  |
| AREA NO HA                                                                                                                      |  | SUBJECT C25        |  | SUBJECT C7G                                  |  | SUBJECT C8①      |  | SUBJECT           |  |
| PONT                                                                                                                            |  | S                  |  | DONDE                                        |  | 10               |  | CANDY             |  |
| NDOR                                                                                                                            |  | 25                 |  |                                              |  | 30               |  | 35                |  |
|                                                                                                                                 |  | 45                 |  |                                              |  | 50               |  |                   |  |
| <div style="display: flex; justify-content: space-between;"> <span>(8) (10)</span> <span>(C)</span> <span>25X1A</span> </div>   |  |                    |  |                                              |  |                  |  |                   |  |
| DATE OF PHOTO                                                                                                                   |  | TYPE               |  | QUALITY                                      |  | CLASS            |  | NO. OF CARDS      |  |
| MAR 67                                                                                                                          |  | 2                  |  | 1                                            |  | 3                |  | 3                 |  |
| CLASSIFICATION C                                                                                                                |  |                    |  | CAPTIONED BY SIA                             |  |                  |  |                   |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |                    |  |                                              |  |                  |  |                   |  |

|                                                                  |   |   |   |   |  |                                 |   |   |   |  |  |   |   |   |   |   |   |
|------------------------------------------------------------------|---|---|---|---|--|---------------------------------|---|---|---|--|--|---|---|---|---|---|---|
| PHOTO NO.                                                        |   |   |   |   |  | LOT NO.                         |   |   |   |  |  |   |   |   |   |   |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |   |   |   |   |  | MAP REFERENCE                   |   |   |   |  |  |   |   |   |   |   |   |
| COUNTRY                                                          |   |   |   |   |  | PROVINCE                        |   |   |   |  |  |   |   |   |   |   |   |
| AREA NO.                                                         |   |   |   |   |  | SUBJECT                         |   |   |   |  |  |   |   |   |   |   |   |
| HA                                                               |   |   |   |   |  | C25 C72 C7G C8(1)               |   |   |   |  |  |   |   |   |   |   |   |
| P                                                                | O | N | T |   |  | S                               | I | D | E |  |  | P | U | B | L | C | M |
| A                                                                | R | K | E | T |  |                                 |   |   |   |  |  |   |   |   |   |   |   |
|                                                                  |   |   |   |   |  |                                 |   |   |   |  |  |   |   |   |   |   |   |
|                                                                  |   |   |   |   |  |                                 |   |   |   |  |  |   |   |   |   |   |   |
|                                                                  |   |   |   |   |  |                                 |   |   |   |  |  |   |   |   |   |   |   |
|                                                                  |   |   |   |   |  |                                 |   |   |   |  |  |   |   |   |   |   |   |
| (8) (10)                                                         |   |   |   |   |  | (c)                             |   |   |   |  |  |   |   |   |   |   |   |
| DATE OF PHOTO                                                    |   |   |   |   |  | TYPE QUALITY CLASS NO. OF CARDS |   |   |   |  |  |   |   |   |   |   |   |
| MAR 67                                                           |   |   |   |   |  | 4 1 3 4                         |   |   |   |  |  |   |   |   |   |   |   |
| CLASSIFICATION                                                   |   |   |   |   |  | CAPTIONED BY                    |   |   |   |  |  |   |   |   |   |   |   |
| C                                                                |   |   |   |   |  | SAS                             |   |   |   |  |  |   |   |   |   |   |   |
| FORM NO. 1                                                       |   |   |   |   |  | USE PREVIOUS EDITIONS           |   |   |   |  |  |   |   |   |   |   |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |   |   |   |   |  |                                 |   |   |   |  |  |   |   |   |   |   |   |
| PHOTO ANALYSIS REPORT                                            |   |   |   |   |  |                                 |   |   |   |  |  |   |   |   |   |   |   |



|                   |  |                                                                  |  |                                                                  |  |                       |  |
|-------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------------|--|
| PHOTO NO          |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520530001-4 |  | LATITUDE                                                         |  | LONGITUDE             |  |
| COUNTRY           |  | PROVINCE                                                         |  | AREA NO                                                          |  | SUBJECT               |  |
| HA                |  | AKU ALE C80                                                      |  | DUVALIERVILLE (NR)                                               |  | L O                   |  |
| CAL               |  | TRANSPORTATION                                                   |  |                                                                  |  |                       |  |
| (8) (28) (32) (C) |  | 25X1A                                                            |  |                                                                  |  |                       |  |
| DATE OF PHOTO     |  | TYPE                                                             |  | QUALITY                                                          |  | CLASS                 |  |
| MAR 67            |  | 4                                                                |  | 1                                                                |  | 3                     |  |
| CLASSIFICATION    |  | CAPTIONED                                                        |  |                                                                  |  |                       |  |
| C                 |  | S-1                                                              |  |                                                                  |  |                       |  |
| FORM NO 174       |  | USE PREVIOUS EDITIONS                                            |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520530001-4 |  | PHOTO ANALYSIS REPORT |  |

| PHOTO NO.                                                        | LOT NO.               | CIA REFERENCE | DATE            |
|------------------------------------------------------------------|-----------------------|---------------|-----------------|
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 | 1999/09/23            | 1999/09/23    | 1999/09/23      |
| COUNTRY                                                          | PROVINCE              |               | LONGITUDE       |
| HA                                                               | 648A                  |               | 18 44 N 72 25 W |
| AREA NO                                                          | SUBJECT               | SUBJECT       | SUBJECT         |
| HA                                                               | ALE                   | C2C           |                 |
| D U V A L I E R V I L L E                                        | 5                     | 10            | 15              |
| F I G H T B T A D I U M                                          | 25                    | 30            | 35              |
|                                                                  | 45                    | 50            |                 |
| (7)                                                              | (10)                  | (32)          | (c)             |
| DATE OF PHOTO                                                    | TYPE                  | QUALITY       | CLASS           |
| MAR 67                                                           | 4                     | 1             | 3               |
| CLASSIFICATION                                                   | CAPTIONED BY          |               | NO. OF CARDS    |
| C                                                                | (SAS)                 |               | 2               |
| FORM NO. 1                                                       | USE PREVIOUS EDITIONS |               |                 |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |                       |               |                 |
| PHOTO ANALYSIS REPORT                                            |                       |               |                 |

PHOTO NO. 1203010 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 LOT NO. 1844N LONGITUDE 7225W

COUNTRY PROVINCE 648A

AREA NO HA SUBJECT C67 SUBJECT C48 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

D U V A L I E R V I L L E M A I N S Q U A R E E N T R A N C E T O T O W N

(6) (10) (c) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 67        | 4    | 1       | 3     | 2            |

CLASSIFICATION C CAPTIONED BY

PHOTO NO. 1201011 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 LATITUDE 18 32 N LONGITUDE 72 20 W

COUNTRY PROVINCE 648A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HA      | C62     | C64     | AL9     | ALM     | D2C     |         |         |         |

|   |   |   |   |   |   |   |   |   |   |   |   |    |    |   |
|---|---|---|---|---|---|---|---|---|---|---|---|----|----|---|
| P | O | R | T | A | V | P | R | I | N | C | E | (N | R) | L |
|---|---|---|---|---|---|---|---|---|---|---|---|----|----|---|

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | G | F | R | O | N | C | R | O | I | X | D | E | D | E | F |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|--|
| R | E | Z | W | I | T | H | C | A | R | R | E | F | O | U | R | (L) |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|--|

ISLE DE LA GONAVE (R)

(2) (6) (30) (c) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARS |
|---------------|------|---------|-------|-------------|
| MAR 67        | 4    | 1       | 3     | 5           |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

|                                                                  |   |                      |             |                                              |              |                 |         |                   |         |
|------------------------------------------------------------------|---|----------------------|-------------|----------------------------------------------|--------------|-----------------|---------|-------------------|---------|
| PHOTO NO. 1201012                                                |   | LOT NO. 1999/09/23-1 |             | MAP REFERENCE CIA-RDP78-05867A000520530001-4 |              | LATITUDE R 32 N |         | LONGITUDE 72 20 W |         |
| COUNTRY                                                          |   |                      |             | PROVINCE 648A                                |              |                 |         |                   |         |
| AREA NO HA                                                       |   | SUBJECT C64          | SUBJECT C62 | SUBJECT <del>C64</del>                       | SUBJECT D2G  | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT |
| P                                                                | O | R                    | T           | 5                                            | A            | U               | 10      | P                 | R       |
|                                                                  |   |                      |             |                                              |              |                 |         |                   |         |
|                                                                  |   |                      |             | 25                                           |              |                 | 30      |                   |         |
| T                                                                | W | D                    |             |                                              | C            | I               |         | T                 | Y       |
|                                                                  |   |                      |             | 45                                           |              |                 | 50      |                   |         |
|                                                                  |   |                      |             |                                              |              |                 |         |                   |         |
|                                                                  |   |                      |             |                                              |              |                 |         |                   |         |
|                                                                  |   |                      |             |                                              |              |                 |         |                   |         |
|                                                                  |   |                      |             |                                              |              |                 |         |                   |         |
|                                                                  |   |                      |             |                                              |              |                 |         |                   |         |
| (2) (6)                                                          |   | (c)                  |             | 25X1A                                        |              |                 |         |                   |         |
| DATE OF PHOTO                                                    |   | TYPE                 | QUALITY     | CLASS                                        | NO. OF CARDS |                 |         |                   |         |
| MAR 67                                                           |   | 4                    | 1           | 3                                            | 3            |                 |         |                   |         |
| CLASSIFICATION C                                                 |   | CAPTIONED BY (S10)   |             |                                              |              |                 |         |                   |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |   |                      |             |                                              |              |                 |         |                   |         |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |   |                      |             |                                              |              |                 |         |                   |         |
| PHOTO ANALYSIS REPORT                                            |   |                      |             |                                              |              |                 |         |                   |         |

PHOTO NO. 1201043 Approved For Release 1999/08/23 : CIA-RDP78-05867A000520530001-4 LOT NO. 1832N LONGITUDE 72 20W

COUNTRY PROVINCE 648A

|         |    |         |     |         |     |         |                |         |     |         |   |         |   |         |   |         |    |    |
|---------|----|---------|-----|---------|-----|---------|----------------|---------|-----|---------|---|---------|---|---------|---|---------|----|----|
| AREA NO | HA | SUBJECT | C64 | SUBJECT | C62 | SUBJECT | <del>C62</del> | SUBJECT | D2G | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    |    |
| P       | O  | R       | T   | 5       | A   | U       | 10             | P       | R   | I       | N | C       | E | 15      | L | K       | G  | 20 |
| T       | W  | D       |     | 25      | C   | I       | T              | Y       | 30  |         |   |         |   | 35      |   |         | 40 |    |
|         |    |         |     | 45      |     |         |                |         | 50  |         |   |         |   |         |   |         |    |    |

(2) (6)

(c)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAR

67

4

1

3

3

CLASSIFICATION

C

CAPTIONED BY

SIA

FORM NO. 171  
1 Jan 56

Approved For Release 1999/08/23 : CIA-RDP78-05867A000520530001-4

PHOTO ANALYSIS REPORT

GPO 871-289

LONGITUDE

**COUNTRY**

# PROVINCE

**AREA NO**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|   |   |   |   |   |   |   |   |    |   |   |   |    |   |   |   |   |   |
|---|---|---|---|---|---|---|---|----|---|---|---|----|---|---|---|---|---|
| C | A | P | - | H | A | I | T | E  | N |   |   | \$ | T | R | E | E | T |
| D | C | E | N | E | ( | C | O | R. | I | X | B |    | B | ) |   |   |   |

(6)



25X1A

DATE OF PHOTO

TYPE 54

**QUALITY**

**CLASS**

NO. OF CARDS

MAR

67

4

**Abstract**

3

2

**CLASSIFICATION**

**CAPTIONED BY**

FORM NO.

~~Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4~~

# PHOTO ANALYSIS REPORT

● 同 年

PHOTO NO.

Approved For Release

LOT NO.

1999/09/23

CIA-RDP78-05867A000520530001-4

1946N

LONGITUDE

72.13W

COUNTRY

PROVINCE

648 A

AREA NO.

HA

SUBJECT

C6B

SUBJECT

C62

SUBJECT

C02

SUBJECT

A4Q

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CAP

-

HA

IT

EN

10

15

20

25

30

35

40

45

50

SCENE

23

28

33

38

43

48

53

58

63

68

73

78

83

RA

45

50

55

60

65

70

75

80

85

90

95

100

105

(6) (7) (10) (17)

C

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAR

6

7

4

1

3

4

CLASSIFICATION

C

CAPTIONED BY

(signature)

FORM NO.

1 Jun 56

Approved For Release 1999/09/23

CIA-RDP78-05867A000520530001-4

1946N

72.13W

PHOTO ANALYSIS REPORT

PHOTO NO. 1201040 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4

COUNTRY 1201040 PROVINCE 648 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HA      | C46     |         |         |         |         |         |         |         |         |
| C       | A       | P       | -       | H       | A       | I       | T       | I       | E       |
| N       |         |         |         |         |         |         |         |         |         |
| L       | M       | O       | N       | U       | M       | E       | N       | T       | O       |
| R       | E       | S       |         |         |         |         |         |         |         |

(NR)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| MAR 67        | 4    | 1       | 3     | 1            |    |

PHOTO NO. 1661037 LOT NO. 1099/09/23 L CIA MAP REFERENCE RDP78-05867A000520530001-4 LATITUDE 11° 15' N LONGITUDE 72° 24' W

COUNTRY PROVINCE 648A

|         |         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HA      | A4Q     | AKW     | D36     | DOB     | AKV     |         |         |         |         |
| L       | I       | M       | B       | E       | (N R)   | B       | R       | I       | D       |
| R       | R       | I       | V       | E       | R       | B       | L       | A       | N       |
| T       | O       | W       | N       |         |         |         |         |         |         |

(1) (17) (28) (29) (C) 25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 67        | 4    | 1       | 3     | 5            |

CLASSIFICATION C CAPTIONED BY S49

PHOTO NO. Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 REFERENCE 1-1162-1 LATITUDE 20° 53' 12" N LONGITUDE 72° 24' W

COUNTRY HA PROVINCE 648A

| AREA NO | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------------|---------|---------|---------|---------|---------|---------|---------|
| HA      | <del>AKV</del> | AKV     | AKE     | AKC     | C8①     |         |         |         |
| L       | 1              | M       | B       | E       |         | 10      |         |         |
|         |                |         |         | L       | K       | G       | E       | S       |
|         |                |         |         |         |         |         |         | 15      |
|         |                |         |         |         |         |         |         | 20      |
|         |                |         |         |         |         |         |         | 25      |
|         |                |         |         |         |         |         |         | 30      |
|         |                |         |         |         |         |         |         | 35      |
|         |                |         |         |         |         |         |         | 40      |
|         |                |         |         |         |         |         |         | 45      |
|         |                |         |         |         |         |         |         | 50      |

(8) (10) (19) (28) (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 67        | 4    | 1       | 3     | 4            |

PHOTO NO. 122 LOT NO. 999999231 MAP REFERENCE 05867A0005205300091-4 LATITUDE 72 24W

|         |          |      |
|---------|----------|------|
| COUNTRY | PROVINCE | 648A |
|---------|----------|------|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HA      | D 31    | D 32    | D 04    | C 50    | C 76    | C 87    | D 49    |         |

5 10 15 20  
F I M B (N B) M A R M A L A D E

RIVER <sup>25</sup> W O F <sup>30</sup> M O R E A U <sup>35</sup> E <sup>40</sup>

0 N A N <sup>45</sup> W A S H <sup>50</sup> I N G C L O T H E S O N

Rocky "Beach."

(1) (8) (10) 条 (29) (c) 25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| MAR           | 6 | 7 | 4    | 1       | 3     | 7            |

|                |            |              |            |
|----------------|------------|--------------|------------|
| CLASSIFICATION | C          | CAPTIONED BY | SA         |
| 15-00000       | 1000/00/00 | 01A-00000    | 1000/00/00 |

|                |  |                                                                  |  |                       |  |                                                                  |  |                       |  |              |  |                       |  |
|----------------|--|------------------------------------------------------------------|--|-----------------------|--|------------------------------------------------------------------|--|-----------------------|--|--------------|--|-----------------------|--|
| PHOTO NO.      |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520530001-4 |  | LOT NO.               |  | GIA-RDP78-05867A000520530001-4                                   |  | MAP REFERENCE         |  | LATITUDE     |  | LONGITUDE             |  |
| COUNTRY        |  | PROVINCE                                                         |  | AREA NO.              |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT      |  | SUBJECT               |  |
| HA             |  | D36 AKW                                                          |  | LIMB E                |  | (NR)                                                             |  | M A R M A L A D E     |  | R I V E R    |  | W O F M O R E A U S H |  |
| O W I N G      |  | B R I D G E                                                      |  | C O L L A P S E D     |  | F O R                                                            |  | L A C K               |  | O F          |  | M A I N T E N A N C E |  |
| DATE OF PHOTO  |  | TYPE                                                             |  | QUALITY               |  | CLASS                                                            |  | NO. OF CARDS          |  | CAPTIONED BY |  | FORM NO.              |  |
| MAR 67         |  | 4                                                                |  | 1                     |  | 3                                                                |  | 2                     |  | SAB          |  | 174                   |  |
| CLASSIFICATION |  | C                                                                |  | PHOTO ANALYSIS REPORT |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520530001-4 |  | USE PREVIOUS EDITIONS |  | FORM NO.     |  | 174                   |  |

PHOTO NO. 12018 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4

COUNTRY PROVINCE 648A

| AREA NO                  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HA                       | D36     | AKW     |         |         |         |         |         |         |         |
| L                        | I       | M       | B       | E       | (NR)    |         | M       | A       | R       |
| R                        | I       | V       | E       | R       | W       | O       | F       | M       | O       |
| O                        | W       | I       | N       | G       | B       | R       | I       | D       | G       |
| E COLLAPSED              |         |         |         |         |         |         |         |         |         |
| FOR LACK OF MAINTENANCE. |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 67        | 4    | 1       | 3     | 2            |

CLASSIFICATION C CAPTIONED BY SAG







PHOTO NO. 1201055 APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520530001-4

COUNTRY HA PROVINCE 698 A

| AREA NO      | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT |
|--------------|------------|------------|-----------|---------|---------|---------|---------------|---------|---------|
| <u>HA</u>    | <u>C62</u> | <u>C63</u> |           |         |         |         |               |         |         |
| <u>CAP -</u> | <u>HA</u>  | <u>IT</u>  | <u>EN</u> |         |         |         | <u>CORNER</u> |         |         |
| <u>ON</u>    | <u>"B"</u> | <u>ST</u>  |           |         |         |         |               |         |         |
|              |            |            |           |         |         |         |               |         |         |

|               |   |   |      |         |              |              |
|---------------|---|---|------|---------|--------------|--------------|
| (6) (7)       |   |   |      |         | (C)          | 25X1A        |
| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| MAR           | 6 | 7 | 4    | 1       | 3            | 2            |
|               |   |   |      |         | CAPTIONED BY | (S)          |

PHOTO NO. 1201056  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4  
 MAP REFERENCE NIS  
 LATITUDE 20 53 00 N  
 LONGITUDE 72 01 W

COUNTRY  
 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HA      | C02     | C67     | C6B     | C7E     | C8D     |         |         |         |         |
| T       | R       | O       | U       | D       | U       | N       | O       | R       | D       |
| P       | A       | L       | C       | H       | U       | R       | C       | H       |         |

|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| (6)(7)(8)(10) |    |      | (9)     | 25X1A |              |
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR           | 67 | 4    | 1       | 3     | 5            |

|                                                                                                                                |  |                     |  |                                                                  |  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|------------------------------------------------------------------|--|-------------|--|
| PHOTO NO                                                                                                                       |  | LOT NO              |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520530001-4 |  | LONGITUDE   |  |
| 120105                                                                                                                         |  | 1-16                |  | 648A                                                             |  | 71 51 W     |  |
| COUNTRY                                                                                                                        |  |                     |  | PROVINCE                                                         |  |             |  |
| AREA NO                                                                                                                        |  | SUBJECT             |  | SUBJECT                                                          |  | SUBJECT     |  |
| HA                                                                                                                             |  | AHM                 |  | ALA                                                              |  | AHR         |  |
| F O R T                                                                                                                        |  | L I B E R T E       |  | (N R)                                                            |  | \$ 1 \$     |  |
| A L                                                                                                                            |  | P L A N T A T I O N |  | N                                                                |  | D A U P H I |  |
| N W                                                                                                                            |  | O F T O W N         |  | S H O W I N G                                                    |  | D O C K     |  |
| (22) (24)                                                                                                                      |  | (30)                |  | (C)                                                              |  | 25X1A       |  |
| DATE OF PHOTO                                                                                                                  |  | TYPE                |  | QUALITY                                                          |  | CLASS       |  |
| MAR 67                                                                                                                         |  | 4                   |  | 1                                                                |  | 3           |  |
| CLASSIFICATION                                                                                                                 |  | CAPTIONED BY        |  | NO. OF CARDS                                                     |  |             |  |
| C                                                                                                                              |  | [Signature]         |  | 3                                                                |  |             |  |
| FORM NO 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4<br>PHOTO ANALYSIS REPORT |  |                     |  |                                                                  |  |             |  |

... ..

|                                                                  |         |                                                                  |         |                       |              |         |         |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|-----------------------|--------------|---------|---------|
| PHOTO NO                                                         |         | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |         | LATITUDE              |              | 71 51 W |         |
| COUNTRY                                                          |         | 1201059                                                          |         | PROVINCE              |              | 648A    |         |
| AREA NO                                                          | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT | SUBJECT |
| HA                                                               | AHM     | AKN-                                                             | AHR     |                       |              |         |         |
| F                                                                | O       | R                                                                | T       | -                     | L            | I       | B       |
| E                                                                | R       | T                                                                | E       |                       | (N           | R)      |         |
| A                                                                | L       | P                                                                | L       | A                     | N            | T       | A       |
| T                                                                | I       | O                                                                | N       |                       | D            | A       | U       |
| N                                                                | W       | O                                                                | F       | T                     | O            | W       | N       |
| ON                                                               | RR      | FLAT                                                             | CAR     | S                     |              |         |         |
| (22) (24) (27) (C)                                               |         |                                                                  |         | 25X1A                 |              |         |         |
| DATE OF PHOTO                                                    |         | TYPE                                                             | QUALITY | CLASS                 | NO. OF CARDS |         |         |
| MAR 67                                                           |         | 4                                                                | 1       | 3                     | 3            |         |         |
| CLASSIFICATION                                                   |         |                                                                  |         | CAPTIONED BY          |              |         |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |         |                                                                  |         | 507                   |              |         |         |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |         |                                                                  |         | PHOTO ANALYSIS REPORT |              |         |         |

|                                                                  |             |                                                                  |             |                       |              |                   |         |
|------------------------------------------------------------------|-------------|------------------------------------------------------------------|-------------|-----------------------|--------------|-------------------|---------|
| PHOTO NO. 201860                                                 |             | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520530001-4 |             | LATITUDE 11 10 N      |              | LONGITUDE 71 51 W |         |
| COUNTRY                                                          |             | PROVINCE 648A                                                    |             |                       |              |                   |         |
| AREA NO. HA                                                      | SUBJECT AHM | SUBJECT AHP                                                      | SUBJECT AHR | SUBJECT               | SUBJECT      | SUBJECT           | SUBJECT |
| F                                                                | O           | R                                                                | T           | -                     | L            | I                 | B       |
| A                                                                | L           | P                                                                | L           | A                     | N            | T                 | A       |
| N                                                                | W           | O                                                                | F           | T                     | O            | W                 | N       |
| WASHING                                                          |             |                                                                  |             | SIAL                  |              |                   |         |
| (22) (24) (25)                                                   |             |                                                                  |             | (C)                   |              |                   |         |
| DATE OF PHOTO                                                    |             | TYPE                                                             | QUALITY     | CLASS                 | NO. OF CARDS |                   |         |
| MAR 67                                                           |             | 4                                                                | 1           | 3                     | 3            |                   |         |
| CLASSIFICATION                                                   |             |                                                                  |             | CAPTIONED BY 520      |              |                   |         |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520530001-4 |             |                                                                  |             | 25X1A                 |              |                   |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |                                                                  |             | PHOTO ANALYSIS REPORT |              |                   |         |

|                                                                  |  |                                                                  |  |              |  |               |  |              |  |              |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|--------------|--|---------------|--|--------------|--|--------------|--|
| PHOTO NO                                                         |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |  | LOT NO       |  | MAR REFERENCE |  | LATITUDE     |  | LONGITUDE    |  |
| 120                                                              |  | P-1162-67                                                        |  | 648A         |  | 17 10 N       |  | 71 51 W      |  |              |  |
| COUNTRY                                                          |  |                                                                  |  | PROVINCE     |  |               |  |              |  |              |  |
| AREA NO                                                          |  |                                                                  |  | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  | SUBJECT      |  |
| HA                                                               |  |                                                                  |  | AHM          |  | AH2           |  | AHR          |  |              |  |
| FORT                                                             |  |                                                                  |  | LIBERTIE     |  | (NR)          |  | \$1          |  | \$           |  |
| AL                                                               |  |                                                                  |  | PLANTATION   |  | DAUPH         |  | 1            |  | 20           |  |
| N <sup>11</sup>                                                  |  |                                                                  |  | W            |  | OF            |  | TOWN         |  | MOWING GRASS |  |
| BETWEEN                                                          |  |                                                                  |  | ROWS         |  | OF            |  | \$1          |  | AL.          |  |
| (24)                                                             |  |                                                                  |  | (C)          |  | 25X1A         |  |              |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  |              |  |
| MAR                                                              |  | 67                                                               |  | 4            |  | 1             |  | 3            |  | 3            |  |
| CLASSIFICATION                                                   |  |                                                                  |  | CAPTIONED BY |  |               |  |              |  |              |  |
| C                                                                |  |                                                                  |  | [Signature]  |  |               |  |              |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |  |                                                                  |  |              |  |               |  |              |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                                                  |  |              |  |               |  |              |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |              |  |               |  |              |  |              |  |

|                                                                  |   |                                                                  |   |          |   |           |   |               |   |              |    |          |    |           |   |           |   |           |   |  |  |
|------------------------------------------------------------------|---|------------------------------------------------------------------|---|----------|---|-----------|---|---------------|---|--------------|----|----------|----|-----------|---|-----------|---|-----------|---|--|--|
| PHOTO NO.                                                        |   | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |   | LOT NO.  |   | P-1162-67 |   | MAP REFERENCE |   | C            |    | LATITUDE |    | 19° 40' N |   | LONGITUDE |   | 71° 51' W |   |  |  |
| COUNTRY                                                          |   |                                                                  |   |          |   |           |   | PROVINCE      |   |              |    |          |    |           |   |           |   |           |   |  |  |
| AREA NO.                                                         |   |                                                                  |   | SUBJECT  |   | SUBJECT   |   | SUBJECT       |   | SUBJECT      |    | SUBJECT  |    | SUBJECT   |   | SUBJECT   |   | SUBJECT   |   |  |  |
| HA                                                               |   |                                                                  |   | AHR      |   | AHY       |   | AHM           |   |              |    |          |    |           |   |           |   |           |   |  |  |
| F                                                                | O | R                                                                | T | -        | L | I         | B | E             | R | T            | E  | (N       | R) |           |   | \$        | 1 | \$        |   |  |  |
| A                                                                | L | P                                                                | L | A        | N | T         | A | T             | I | O            | N  | "D       | A  | U         | P | H         | I |           |   |  |  |
| N                                                                | W |                                                                  |   | O        | F |           |   | T             | O | W            | N. |          |    | S         | O | R         | T | I         | N |  |  |
| \$IAL.                                                           |   |                                                                  |   |          |   |           |   |               |   |              |    |          |    |           |   |           |   |           |   |  |  |
| (8)                                                              |   |                                                                  |   | (22)(25) |   |           |   | (C)           |   |              |    | 25X1A    |    |           |   |           |   |           |   |  |  |
| DATE OF PHOTO                                                    |   |                                                                  |   | TYPE     |   | QUALITY   |   | CLASS         |   | NO. OF CARDS |    | IC       |    |           |   |           |   |           |   |  |  |
| MAR 67                                                           |   |                                                                  |   | 1        |   | 1         |   | 3             |   | 32           |    |          |    |           |   |           |   |           |   |  |  |
| CLASSIFICATION                                                   |   |                                                                  |   |          |   |           |   | CAPTIONED BY  |   |              |    |          |    |           |   |           |   |           |   |  |  |
| C                                                                |   |                                                                  |   |          |   |           |   | FAD           |   |              |    |          |    |           |   |           |   |           |   |  |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 |   |                                                                  |   |          |   |           |   |               |   |              |    |          |    |           |   |           |   |           |   |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |                                                                  |   |          |   |           |   |               |   |              |    |          |    |           |   |           |   |           |   |  |  |
| PHOTO ANALYSIS REPORT                                            |   |                                                                  |   |          |   |           |   |               |   |              |    |          |    |           |   |           |   |           |   |  |  |

PHOTO NO. **1201063** Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 MAP REFERENCE LATITUDE LONGITUDE  
**71 51 W**

COUNTRY PROVINCE **648A**

| AREA NO              | SUBJECT                    | SUBJECT                     | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|----------------------------|-----------------------------|------------|---------|---------|---------|---------|
| <b>HA</b>            | <b>AHR</b>                 | <b>AHY</b>                  | <b>AHM</b> |         |         |         |         |
| <b>F O R T</b>       | <b>L I B E R T E</b>       | <b>(N R)</b>                |            |         |         |         |         |
| <b>A L</b>           | <b>P L A N T A T I O N</b> | <b>"D A U P H I</b>         |            |         |         |         |         |
| <b>N" W</b>          | <b>O F T O W N</b>         | <b>\$ O R T I N G T H E</b> |            |         |         |         |         |
| <b>\$ I \$ A L .</b> |                            |                             |            |         |         |         |         |

**(8) (22)(25) (C)** **25X1A**  

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <b>MAR 67</b> | <b>1</b> | <b>1</b> | <b>3</b> | <b>2</b>     |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4

## LONGITUDE

71 51 W

## COUNTRY

PROVINCE

648A

AREA NO

HA

**SUBJECT**

AHR

**SUBJECT**

ANY

**SUBJECT**

**AHM**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

F O R T - L I B E R T E (N R)  
A L P I A N T A T I O N "D A U P H I  
N" W O F T O W N. S O R T I N G T H E  
S I Z E .

(8)

(22)(24)(25)

⑤

25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

## CLASS

NO. OF CARDS

MAR

67

**一、**

**Introduction**

3

3

**CLASSIFICATION**

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4

FORM NO.  
1 JUN 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

871-167

PHOTO NO. 1201035 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4

COUNTRY PROVINCE 648A

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| HA          | AHR     | ANY     | AHM     |         |         |         |         |         |
| F           | O       | R       | T       | L       | I       | B       | E       | R       |
| A           | L       | P       | L       | A       | N       | T       | A       | T       |
| N           | W       | O       | F       | T       | O       | W       | N       |         |
| SORTING THE |         |         |         |         |         |         |         |         |
| SIBAL.      |         |         |         |         |         |         |         |         |

(8) (22)(4)(25) (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 67        | 1    | 1       | 3     | 3            |

PHOTO NO. 1201000 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4

COUNTRY PROVINCE

AREA NO. HA SUBJECT AHR SUBJECT ANY SUBJECT AHM

F O R T L I B E R T E (N R) \$ 1 \$

A L P L A N T A T I O N H O A U P H I

N W O F T O W N \$ O R T I N G T H E

\$ I S A L .

(8) (22)(4)(25) (C) 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

MAR 6 7 1 3 2

CLASSIFICATION Approved For Release 1999/09/23 : CIA-RDP78-05867A000520530001-4 PHOTO ANALYSIS REPORT